

## U.S. Securities and Exchange Commission

Washington, DC 20549

OMB Number: 3235-0076

Expires: November 30, 2008

Estimated average burden hours per response: 4.00

| 250 1 020fb      | (See instructions beginning on page 5)                        |
|------------------|---|
| Intentional mice | tatements or emissions of fact constitute federal criminal vi |

| em 1. Issuer's Identity   |                        | ·                               |  |
|---|------------------------|---------------------------------|--|
| Name of Issuer  | Previous Name(s)       | None     None     None     None | Entity Type (Select one)                       |
| Drug Detection Solutions, LLC   |                        |                                 | Corporation                                    |
| Jurisdiction of Incorporation/Organization  |                        |                                 | Limited Partnership                            |
| Delaware  |                        |                                 | Limited Liability Company  General Partnership |
| V   |                        |                                 | Business Trust                                 |
| Year of Incorporation/Organization (Select one)   |                        |                                 | Other (Specify)                                |
| Over Five Years Ago Within Last Five Year (specify year)                                    | 2007 O Ye              | et to Be Formed                 |  |
| if more than one issuer is filing this notice, chec   | k this box and Identif | fy additional issuer(s) by at   | taching Items 1 and 2 Continuation Page(s).)   |
| tem 2. Principal Place of Business an<br>Street Address,1                                   | d Contact Informat     | Street Address 2                |  |
|   |                        | Sicci radiess 2                 | DDOCTCC  |
| 1758 Allentown Road #185  |                        |                                 | PROCESSI                                       |
|   | tate/Province/Country  | ZIP/Postal Code                 | Phone No. DEC 2 4 200                          |
| Lansdale  | PA .                   | 19446-4053                      | 401-596-9848 L DLC 2 # 200                     |
| em 3. Related Persons   |                        |                                 | THOMSON REL                                    |
| Last Name   | First Name             |                                 | Middle Name                                    |
| Martin  | David                  |                                 | M  |
| Street Address 1  |                        | Street Address 2                |  |
| 1758 Allentown Road #185  |                        |                                 |  |
| City Sta  | ate/Province/Country   | ZIP/Postal Code                 |  |
| Lansdale PA   |                        | 19446-4053                      |  |
| Relationship(s): X Executive Officer X  | Director Promoter      |                                 |  |
|   |                        | 060                             | 08066729                                       |
| Clarification of Response (if Necessary) President  | Jent and Chief Executi | ve Officer                      |  |
|   |                        | is by checking this box 🔀       | and attaching Item 3 Continuation Page(s).)    |
| em 4. Industry Group (Select on<br>Agriculture  | <del>-</del>           | · Camileas                      | <u> </u>                                       |
| Agriculture Banking and Financial Services  | Energy                 | s Services                      | Construction REITS & Finance                   |
| Commercial Banking  |                        | tric Utilities                  | Residential                                    |
| o Insurance   | ○ Ener                 | gy Conservation                 | Other Real Estate                              |
| Investing   |                        | Mining '                        | ○ Retailing                                    |
| Investment Banking  | $\sim$                 | ronmental Services              | Restaurants                                    |
| Pooled Investment Fund  | Oil 8                  |                                 | Technology                                     |
| If selecting this industry group, also select o<br>type below and answer the question below |                        | er Energy                       | Computers                                      |
| Hedge Fund  | Health C               | are<br>echnology                | Telecommunications                             |
| Private Equity Fund   | <u> </u>               | th Insurance                    | Other Technology                               |
| Venture Capital Fund  | Hosp                   | itals & Physcians               | Travel   |
| Other Investment Fund   | Pharr                  | naceuticals                     | Airlines & Airports                            |
| le the iccurs maistaced as an investme  | nt Ö Orbo              | r Health Care                   | Codging & Conventions                          |
| Is the issuer registered as an investme   | 1 1 01176              | · · · Cuici · Coi C             | ~  |
| company under the Investment Comp<br>Act of 1940? Yes No                                    | 1 1 01176              |                                 | Tourism & Travel Services                      |
| company under the Investment Comp   | Manufac<br>Real Esta   | turing                          | Other Travel  Other                            |

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| Item 5. Issuer Size (Select one)   |  |
|--|--|
| Revenue Range (for issuer not specifying "hedge or "other investment" fund in Item 4 above)  No Revenues       | Aggregate Net Asset Value Range (for issuer specifying "hedge" or "other investment" fund in Item 4 above)  No Aggregate Net Asset Value |
| <ul><li>\$1 - \$1,000,000</li></ul>  |  |
| S1,000,001 - \$5,000,000   | () \$1 - \$5,000,000<br>() 55 000 001 675 000 000  |
|  | \$5,000,001 - \$25,000,000   |
| \$5,000,001 - \$25,000,000   | \$25,000,001 - \$50,000,000  |
| \$25,000,001 - \$100,000,000   | \$50,000,001 - \$100,000,000   |
| Over \$100,000,000   | Over \$100,000,000   |
| O Decline to Disclose  | O Decline to Disclose  |
| Not Applicable   | O Not Applicable   |
| Item 6. Federal Exemptions and Exclusions C  | Claimed (Select all that apply)  |
|  | Investment Company Act Section 3(c)  |
| Rule 504(b)(1) (not (i), (ii) or (iii))  | Section 3(c)(1) Section 3(c)(9)  |
| Rule 504(b)(1)(i)  | Section 3(c)(2) Section 3(c)(10)   |
| Rule 504(b)(1)(ii)   | Section 3(c)(3) Section 3(c)(11)   |
| Rule 504(b)(1)(iii)  | Section 3(c)(4) Section 3(c)(12)   |
| Rule 505   | Section 3(c)(5)  |
| ☐ Rule 506   | Section 3(c)(6)  |
| Securities Act Section 4(6)  | Section 3(c)(7) Section 3(c)(14)   |
|  |  |
| tem 7. Type of Filing  |  |
| New Notice OR  | nent   |
| Date of First Sale in this Offering:   | OR X First Sale Yet to Occur   |
| Date of First Sale in this Offering.   | OR Sirst Sale Yet to Occur   |
| tem 8. Duration of Offering  |  |
| Does the issuer intend this offering to last more that   | nan one year? Yes 🔀 No   |
|  | ect all that apply)  |
|  |  |
| X Equity   | Pooled Investment Fund Interests   |
| Debt   | Tenant-in-Common Securities  |
| Option, Warrant or Other Right to Acquire  | Mineral Property Securities  |
| Another Security   | Other (Describe)   |
| Security to be Acquired Upon Exercise of Option,   |  |
| Warrant or Other Right to Acquire Security   |  |
| tem 10. Business Combination Transaction   | ·  |
| Is this offering being made in connection with a bus transaction, such as a merger, acquisition or exchange of |  |
| Clarification of Response (if Necessary)   |  |
|  |  |
|  |  |
|  |  |

## FORM D

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| Item 11. Minimum Investment   |   |
|---|---|
| Minimum investment accepted from any outside investor \$  | 25,000, with limited exception of \$12,500  |
| Item 12. Sales Compensation   |   |
| Recipient   | Recipient CRD Number  |
| Not Applicable  | ☐ No CRD Number   |
| (Associated) Broker or Dealer None  | (Associated) Broker or Dealer CRD Number  |
|   | ☐ No CRD Number   |
| Street Address 1  | Street Address 2  |
|   |   |
| City State/Province   | e/Country ZIP/Postal Code   |
| States of Solicitation All States   |   |
| ☐ ALT ☐ AK ☐ AZ ☐ AR ☐ CO ☐ X ☐ IN ☐ IA ☐ KS ☐ KY ☐ LA ☐  | DE DE DC DE GAMEX HI DO  ME MD MA MI MN MS MO  NO DR DO DR  VT VA WA WA WO WI WI WY PR  tion by checking this box and attaching Item 12 Continuation Page(s). |
|   |   |
| (a) Total Offering Amount \$ 350,000 - \$750,000  | OR Indefinite   |
| (b) Total Amount Sold \$  |   |
| (c) Total Remaining to be Sold (Subtract (a) from (b))  | OR Indefinite   |
| Clarification of Response (if Necessary)  |   |
|   |   |
| Item 14. Investors  |   |
| Check this box if securities in the offering have been or may be somewher of such non-accredited investors who already have invested in the control of such non-accredited investors. | sold to persons who do not qualify as accredited investors, and enter the ed in the offering:   |
| Enter the total number of investors who already have invested in the  | he offering: 0  |
| Item 15. Sales Commissions and Finders' Fees Exp  | penses  |
| Provide separately the amounts of sales commissions and finders' for check the box next to the amount.  | ees expenses, if any. If an amount is not known, provide an estimate and  |
|   | Sales Commissions \$ Not Applicable Estimate  |
| Clarification of Response (if Necessary)  | Finders' Fees \$ Not Applicable   |
| Not Applicable  |   |
|   |   |

#### FORM D

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|--|---|
| Item 16. Use of Proceeds   |   |
| Provide the amount of the gross proceeds of the offering that has been or used for payments to any of the persons required to be named as directors or promoters in response to Item 3 above. If the amount is unlestimate and check the box next to the amount.   | executive officers, \$ 75,000   |
| Clarification of Response (if Necessary)   |   |
| Consulting Fees - JMJ Technologies, Inc.   |   |
| Signature and Submission   |   |
| Please verify the information you have entered and review the  | Terms of Submission below before signing and submitting this notice.  |
| Terms of Submission. In Submitting this notice, each is  | dentified issuer is:  |
| Irrevocably appointing each of the Secretary of the State in which the issuer maintains its principal place of be process, and agreeing that these persons may accept service such service may be made by registered or certified mail, in an against the issuer in any place subject to the jurisdiction of the activity in connection with the offering of securities that is the provisions of: (i) the Securities Act of 1933, the Securities Exch. Company Act of 1940, or the Investment Advisers Act of 1940, State in which the issuer maintains its principal place of busing | service with applicable law, the information furnished to offerees."  SEC and the Securities Administrator or other legally designated officer of usiness and any State in which this notice is filed, as its agents for service of on its behalf, of any notice, process or pleading, and further agreeing that my Federal or state action, administrative proceeding, or arbitration brought to United States, if the action, proceeding or arbitration (a) arises out of any to esubject of this notice, and (b) is founded, directly or indirectly, upon the lange Act of 1934, the Trust Indenture Act of 1939, the Investment or any rule or regulation under any of these statutes; or (ii) the laws of the less or any State in which this notice is filed. |
| 110 Stat. 3416 (Oct. 11, 1996)) imposes on the ability of States to requ<br>"covered securities" for purposes of NSMIA, whether in all instances o   | tional Securities Markets Improvement Act of 1996 ("NSMIA") [Pub. L. No. 104-290,<br>lire information. As a result, if the securities that are the subject of this Form D are<br>or due to the nature of the offering that is the subject of this Form D, States cannot<br>ise and can require offering materials only to the extent NSMIA permits them to do   |
|  | to be true, and has duly caused this notice to be signed on its behalf by the dattach Signature Continuation Pages for signatures of issuers identified   |
| lssuer(s)  | Name of Signer  |
| Drug Detection Solutions, LLC  | David M. Martin   |
| Signature  | Title   |
|  | President and Chief Executive Officer  Date   |
| /A V   | Date  |

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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#### **Item 3 Continuation Page**

| Last Name   | First Name   |   | Middle Name                           |  |
|---|--|---|---------------------------------------|--|
| Holmgren  | John   |   | J                                     |  |
| Street Address 1  |  | Street Address 2                                    |                                       |  |
| 21 Ocean View Highway   |  |   |                                       |  |
| City  | State/Province/Country   | ZIP/Postal Code                                     |                                       |  |
| Watch Hill  | RI   | 02891   |                                       |  |
| Relationship(s): X Executive  | Officer Director Promoter  |   |                                       |  |
| Clarification of Response (if Neces   | Sary) Chairman of Management   | Committee   |                                       |  |
| Last Name   | First Name   | · — — —   | Middle Name                           |  |
| Bowman  | Charles  | ,   | A                                     |  |
| Street Address 1  |  | Street Address 2                                    |                                       |  |
| 11503 Corliss Avenue  |  |   | · · · · · · · · · · · · · · · · · · · |  |
| City  | State/Province/Country   | ZiP/Postal Code                                     |                                       |  |
| Charlotte   | NC   | 28277   |                                       |  |
|   |  |   |                                       |  |
| Relationship(s): 🔀 Executive  | Officer 🔀 Director 🗌 Promoter  |   |                                       |  |
| •   |  |   |                                       |  |
| •   | Officer  |   |                                       |  |
| Clarification of Response (if Neces   | vice President and Chief Fi  |   | ·                                     |  |
| Clarification of Response (if Neces   |  |   | Middle Name                           |  |
| Clarification of Response (if Neces   | vice President and Chief Fi  | nancial Officer                                     | Middle Name                           |  |
| Clarification of Response (if Neces   | vice President and Chief Fi  |   | Middle Name                           |  |
| Clarification of Response (if Necess  Last Name  Street Address 1   | First Name   | Street Address 2                                    | Middle Name                           |  |
| •   | vice President and Chief Fi  | nancial Officer                                     | Middle Name                           |  |
| Clarification of Response (if Necess  Last Name  Street Address 1   | First Name   | Street Address 2                                    | Middle Name                           |  |
| Clarification of Response (if Necess Last Name Street Address 1   | State/Province/Country   | Street Address 2                                    | Middle Name                           |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Sity  Selationship(s): Executive (  | State/Province/Country  Difficer Director Promoter   | Street Address 2                                    | Middle Name                           |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Sity  Selationship(s): Executive (  | State/Province/Country  Difficer Director Promoter   | Street Address 2                                    | Middle Name                           |  |
| Clarification of Response (if Necess Last Name  Street Address 1  City  Clarification of Response (if Necess Clarification of Response (if Necess   | State/Province/Country  Officer Director Promoter isary)   | Street Address 2                                    |                                       |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Sity  Selationship(s): Executive ( Clarification of Response (if Necess           | State/Province/Country  Difficer Director Promoter   | Street Address 2                                    | Middle Name  Middle Name              |  |
| Last Name  Last Name  Electrication of Response (if Necessal)  Electrication of Response (if Necessal)  Last Name  Last Name                        | State/Province/Country  Officer Director Promoter isary)   | Street Address 2  ZIP/Postal Code                   |                                       |  |
| Clarification of Response (if Necess Last Name Street Address 1   | State/Province/Country  Officer Director Promoter isary)   | Street Address 2                                    |                                       |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Sity  Selationship(s): Executive ( Clarification of Response (if Necess Last Name | State/Province/Country  Officer Director Promoter isary)   | Street Address 2  ZIP/Postal Code                   |                                       |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Clarification of Response (if Necess Last Name                                    | State/Province/Country  State/Province/Country  Difficer Director Promoter sary)  First Name               | Street Address 2  ZIP/Postal Code  Street Address 2 |                                       |  |
| Clarification of Response (if Necess Last Name  Street Address 1  Sity  Selationship(s): Executive ( Clarification of Response (if Necess Last Name | State/Province/Country  First Name  State/Province/Country  First Name  State/Province/Country  First Name | Street Address 2  ZIP/Postal Code  Street Address 2 |                                       |  |

(Copy and use additional copies of this page as necessary.)
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